

**2022 Company Presentation Application – Biocom Global Life Science Partnering Conference**

**Date:**

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| Company Name: |  |
| Company Presenter: |  |
| Contact Name/Email: |  |
| Contact Phone: | **/       /** |
| Company Address: |  |

**Company Information**

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| Therapeutic area: | | | | Public or  Private status | | | | |
| Date of incorporation: |  | | Number of Employees: | | | |  | |
| Highlights (both recent, anticipated & milestones): | | | | | | | | |
| Corporate Mission: | | | | | | | | |
| Proprietary Technology: | | | | | | | | |
| Current Alliances: | | | | | | | | |
| IP Status: | | | | | | | | |
| Commercialization and/or Partnering Strategy: | | | | | | | | |
| Financing Strategy (including details of the most recent completed round): | | | | | | | | |
| Products (Name, Indication, Phase, Milestone): | | Product Name: | | | Indication: | Phase: | | Milestone: |
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| Investors (including each investors stake): | | **Name:** | | | | | | |
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| \*Senior Management: | | **Name:** | | | | **Position:** | | |
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| \*Board of Directors: | | **Name:** | | | | **Company:** | | |
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*\* Highly recommended that you also provide a link to a corporate website and slide deck for additional info.*

Please email the completed application to Ashleigh Farver at [afarver@biocom.org](mailto:afarver@biocom.org).

Upon submission, your application will be submitted to the Conference Selection Committee for review.

**The presentation fee is** **$1000**   
  
***Please note: If accepted, this does not waive your registration fee. In addition to the presentation fee, all attendees are required to register for the conference.***